

# JUNIOR HIGH CROSS COUNTRY FORMAT

## Effective 2020 - 2021

### MEET DIRECTOR:

Dugan Hill, Commissioner  
905 Fairground Street  
Caldwell, OH 43724  
740.732.2831 (H)  
740.732.7303 (FAX)  
740.509.0683 (C)  
dhill@caldwell.k12.oh.us

### 2020 CHAMPIONSHIP DATE:

Saturday, October 10, 2020  
Cambridge High School

### FUTURE DATES:

October 9, 2021  
October 8, 2022  
October 7, 2023  
October 5, 2024

\*Any school interested in hosting the cross country championship should contact Commissioner Dugan Hill prior to November 1.

### MANDATORY MEETING:

There is no mandatory meeting for cross country head coaches. Schools will receive their materials for the championship meet from the meet director prior to the meet.

### ENTRY INFORMATION:

Information, including meet forms, will be distributed to the coaches on race day. Entries will be submitted through [www.baumspage.com](http://www.baumspage.com).

### JUNIOR HIGH RACES:

There will be one race for boys and one race for girls.

In even years, the boys will run first.  
In odd years, the girls will run first.

### 2020:

OH Jr. Hi. Boys: 12:30PM  
WV Jr. Hi. Boys: 1PM  
OH Jr. Hi. Girls: 1:30PM  
WV Jr. Hi. Girls: 2PM

**Times are approximate.** We will start as soon as possible after the high school Awards Ceremony, and as soon as the course is clear for the second race.

### SITE DIRECTOR:

Aaron Quinn  
740.435.1100 (W)  
740.390.1993 (C)  
aaron.quinn@cambridgecityschools.org

### MEET MANAGEMENT:

Meet management shall be responsible for the running of all races including Athletic Trainers.

### COURSE:

The course to be run shall be clearly marked as recommended in the National Federation Rule Book or additionally as required to make it easily understood by the participants. There shall be no motorized equipment present on or near the course, except as needed to aid in the running of the meet.

### FINAL SCORING:

A representative of the committee will oversee final results of the meet.

### RESULTS:

Results of the meet will be available on the internet ([www.baumspage.com](http://www.baumspage.com)). Results should be FAXED/e-mailed to the news media and the OVAC Executive Director as expeditiously as possible. **No TEAM SCORES will be posted until the conclusion of the awards presentations.**

### AWARDS:

There will be a champion and runner-up team award presented.

The top 25 individuals will receive an award.

**THIS CHAMPIONSHIP IS ONLY OPEN TO THE FEEDER SCHOOLS OF OVAC MEMBERS.**

**ENTRY FEE:**

A fee of sixty (\$60) dollars per team shall be charged for participation in the meet. If a school enters both a boys' and girls' team, their combined entry fee shall be one hundred twenty (\$120) dollars. If less than five (5) participants from a school enters, the fee will be twelve (\$12) dollars per entrant. Checks should be made out to the OVAC and should be sent so that they reach the OVAC treasurer prior to the meet. **If the check has not been received by the OVAC treasurer prior to the meet, the school will not be allowed to participate.**

**ADMISSION FEE:**

There will be an admission fee charged as follows:

Adults: \$6.00

Students: \$4.00

Only OVAC passes are accepted for this meet.

THE HOST SCHOOL MAY CHARGE AN ADDITIONAL FEE FOR PARKING.

**OVAC CROSS COUNTRY COMMITTEE:**

CHAIRMAN

Dugan Hill, Commissioner

SITE DIRECTOR

Aaron Quinn, Cambridge

COMMITTEE

Donna Joseph, Shadyside

Chris Arno, Bellaire

Mark Brown, Barnesville

Tony Ciroli, St. Clairsville

Jeff Lewis, Weir

David Evans, Cameron

Ed Fronhpfel, University

Chrissy Lewis, Martins Ferry

Heather Wayt, Wheeling Central

These people were selected by the committee and shall remain on the committee until they resign or are removed for dereliction of duty. Suggestions, complaints, and concerns should be addressed to any of the above committee members prior to the format meeting in November.

**CROSS COUNTRY FORMAT**

**COMMITTEE MEETING:**

Sunday, November 8, 2020 5:30PM

**Updated: 10.05.20**